



**FRIDAY, OCTOBER 2, 2015**

**ADHDA GENERAL MEETING 8:30 A.M. AT BAKED ALASKA**

**AGENDA**

*Please remember to turn your cell phones off or on silent.*

**Introductions**

1. General Introductions
2. “Know Your Business Neighbor” – Leigh Oviatt, Prana Wellness Center

**Presentation**

1. Clatsop County Health Department: 2,000-Step Challenge – Samantha Perrin
2. Iron Chef Goes Coastal – Jennifer Holen and Stacey Brown
3. City of Astoria, Community Development – Kevin Cronin

**Updates and New Items**

4. Pacific Northwest Brew Cup Recap
5. Danish Maid Fund Raiser
6. ADHDA: President Updates
  - a. Oregon Main Street Conference, The Dalles, Oct. 7 -9
    - i. Register with ADHDA online at <http://www.omsconference.eventbrite.com>
  - b. Halloween on Saturday
7. Committee Updates
  - a. Business Development – David Reid
  - b. Promotion – Katie Murray
    - a. Small Business Neighborhood
  - c. Design – Ray Merritt
  - d. Organization – Blue Anderson

**General Announcements**

**Dates to Remember**

| <b>Date</b> | <b>Event</b>                         | <b>Time</b> | <b>Location</b>                              |
|-------------|--------------------------------------|-------------|--|
| Oct. 2      | First Friday Nights on the Plaza     | 7pm         | Columbia River Maritime Museum               |
| Oct. 7-9    | Oregon Main Street Conference        |             | The Dalles, OR                               |
| Oct. 10     | 2 <sup>nd</sup> Saturday Art Walk    | 5-8pm       | Downtown Astoria                             |
| Oct. 11     | Great Columbia Crossing              |             |  |
| Oct. 21     | NEDTalk                              | 6pm         | Clatsop Community College, Columbia Hall 219 |
| Oct. 24     | Coast Guard, Haunted Ship at Pier 17 | Sunset      | Pier 17                                      |
| Oct. 31     | Halloween downtown                   | 3-5pm       | Downtown Astoria                             |

**Looking Ahead**

| <b>Date</b> | <b>Event</b>           | <b>Time</b> | <b>Location</b>           |
|-------------|------------------------|-------------|---------------------------|
| Nov. 3      | Iron Chef Goes Coastal | 5pm         | Seaside Convention Center |
| Nov. 6      | ADHDA General Meeting  | 8:30am      | Baked Alaska              |